

**WGASC E-Committee Meeting** 

March 7<sup>th</sup>, 2016

PRESENT: Auster, Bilbruck, Kramer, Mack, Samson and Gibson

TIME: 4:16 pm END: 4:47 pm

#### **ADVISORY COMMITTEE:**

Spring Meeting Options

Week after championships April 20<sup>th</sup> at 7pm

 $\circ \quad \text{April 15$$^{th}$ (Friday of Championships from 6-8 pm)}\\$ 

Scott and Missy will work on these options. Missy will talk with committee members.

#### **SCHOLARSHIPS:**

- Scholarship reminders were sent out to membership via email and Facebook.
- Deadline is March 21st.
- Paul will start reaching out to committee members for date and time for meeting.

#### **SHOW HOST:**

- All checks should be mailed to Dan Mack.
- Scott will put address to Dan's office.

#### **BUSINESS MEETING:**

Dates discussed for the meeting. Scott will try and find a date that works for all. Dan cannot do April  $15^{th}$  or  $18^{th}$  Debby cannot do April  $22^{nd}$  or April  $20^{th}$  Missy cannot do April  $23^{rd}$ 

### President (M. Samson)

- Advisory Committee Missy is planning a conference call with them. (Scott said any day but Monday)
- Missy touched base with Directors at the Regional this weekend.
- Sweatshirts are in.

#### **VP of Adjudication (R. Kramer)**

• Units expressed issues with hearing commentary. They need to let it buffer when they are using their phones to listen to commentary.

## **VP of Marketing (P. Auster)**

- One of our "In Kind" sponsors have not renewed.
- SPONSORS=CHAMPIONSHIPS
  - o Hotel Rooms for Championships \$128.50 with tax.
  - o Paul will contact them and see if any of them want to add into our block at our price.
- PRESS Release for Invitational this weekend went out.

# VP of Finance (D. Mack)

- Los Angeles County Invitational
  - o Gate \$14,710.00 Budget \$9,750.00
  - o Use of All Access Passes 60
- All Access Passes wrist bands are now in a separate envelope for ease of auditing.

# VP of Records (D. Gibson)

• Rain Plan discussion.

### **CALENDAR:**

April 15<sup>th</sup> Board of Directors and E-Committee (3:00 PM) April 30 Membership Annual Meeting June ??? Budget Meeting